

Latest News

Sign up for St George's Weekly News Digest to keep up to date with all that's happening at St George's. Visit our website for more details and to sign up

www.stgeorgesmadrid.org

or speak to a member of the ministry team.

Support St George's

We need you!

We do not receive any financial support from the Diocese in Europe or the Church of England. Please consider becoming a regular giver to support the ministry and mission of St George's.

You can support us in the following ways:

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ES98 0049 6791 7926 1601 0876

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In Bizum, click on 'make a donation' and enter our unique code 08645 followed by the amount.

Safeguarding at St George's

We are committed to the best possible practice with regard to safeguarding.

Our Safeguarding Officer is Alison Eyer
safeguarding@stgeorgesmadrid.org

St George's Ministry Team

Chaplain: The Rev'd Canon Sal McDougall
chaplain@stgeorgesmadrid.org

Priest with PTO: The Rev'd Nigel Thomas

Reader with PTO: Canon Celia Paterson

Church Office

Tuesday, Thursday and Friday 10:00 - 15:00
Managed remotely on Monday 10:00 - 15:00
tel. 915 765 109

Administrator: Melissa Pearce
office@stgeorgesmadrid.org



ST GEORGE'S
ANGLICAN CHURCH
Madrid
1925 - 2025

Welcome to St George's

A spiritual home in the heart of Madrid

March 1st 2026

Second Sunday of Lent

08:30 Holy Communion *(said)*

10:00 Family Eucharist
(with Sunday School)

11:30 Sung Eucharist

*Please stay and join us for refreshments
after any of this morning's services*

Evening Prayer

is said in church on **Wednesday** at **19:30**

New to St George's?

Do introduce yourself to one of the ministry team after any of today's services.

We're delighted you've found us and we'd love to keep in touch.

Come and say hello on our website:

www.stgeorgesmadrid.org

or use the QR code below



Readings at today's services

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him, and Lot went with him.

Psalms 121

Response (sung first by choir, then by all):



**My help comes from the Lord,
the maker of heaven and earth.**

- I lift up my eyes to the hills;
from where is my help to come?
- 2 My help comes from the Lord,
the maker of heaven and earth.
 - 3 He will not suffer your foot to stumble;
he who watches over you will not sleep.
 - 4 Behold, he who keeps watch over Israel
shall neither slumber nor sleep.
 - 5 The Lord himself watches over you;
the Lord is your shade at your right hand,
 - 6 So that the sun shall not strike you by day,
neither the moon by night.
 - 7 The Lord shall keep you from all evil;
it is he who shall keep your soul.
 - 8 The Lord shall keep watch over your going out
and your coming in,
from this time forth for evermore.
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Romans 4: 1-5 & 13-17

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs,

faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

John 3: 1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.