

Latest News

Sign up for St George's Weekly News Digest to keep up to date with all that's happening at St George's. Visit our website for more details and to sign up

www.stgeorgesmadrid.org

or speak to a member of the ministry team.

Support St George's

We need you!

We do not receive any financial support from the Diocese in Europe or the Church of England. Please consider becoming a regular giver to support the ministry and mission of St George's.

You can support us in the following ways:

via QR code on your mobile



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Banco Santander
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by Bizum

In Bizum, click on 'make a donation' and enter our unique code 08645 followed by the amount.

Safeguarding at St George's

We are committed to the best possible practice with regard to safeguarding.

Our Safeguarding Officer is Alison Eyer
safeguarding@stgeorgesmadrid.org

St George's Ministry Team

Chaplain: The Rev'd Canon Sal McDougall
chaplain@stgeorgesmadrid.org

Priest with PTO: The Rev'd Nigel Thomas

Reader with PTO: Canon Celia Paterson

Church Office

Managed remotely on Monday 10:00 - 15:00
Open Tuesday, Thursday and Friday 10:00 - 15:00
tel. 915 765 109

Administrator: Melissa Pearce
office@stgeorgesmadrid.org



ST GEORGE'S
ANGLICAN CHURCH
Madrid
1925 - 2025

Welcome to St George's

A spiritual home in the heart of Madrid

June 7th 2026 First Sunday after Trinity

11:30 Sung Eucharist

*Please stay and join us for refreshments
after this morning's services*

Evening Prayer

is said in church on **Wednesday** at **19:30**

New to St George's?

Do introduce yourself to one of the ministry team after any of today's services.

We're delighted you've found us and we'd love to keep in touch.

Come and say hello on our website:

www.stgeorgesmadrid.org

or use the QR code below



Readings at today's services

Genesis 12: 1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Romans 4: 13-end

The promise that Abraham would inherit the world did not come to him or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." *(continued)*

Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

Matthew 9: 9-13 & 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Choral Evensong

Sunday, 21 June at 18:30

We warmly invite you to come and experience **Choral Evensong**, sung by our choir at the end of their current season.

The service of Choral Evensong is one of the treasures of the Anglican tradition, and its combination of words, music and silence offers a space for prayerful reflection in the midst of our busy and often hectic world.

Everyone is welcome, and we hope you will join us!