

Latest News

Sign up for St George's Weekly News Digest to keep up to date with all that's happening at St George's. Visit our website for more details and to sign up

www.stgeorgesmadrid.org

or speak to a member of the ministry team.

Support St George's

We need you!

We do not receive any financial support from the Diocese in Europe or the Church of England. Please consider becoming a regular giver to support the ministry and mission of St George's.

You can support us in the following ways:

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In Bizum, click on 'make a donation' and enter our unique code 08645 followed by the amount.

Safeguarding at St George's

We are committed to the best possible practice with regard to safeguarding.

Our Safeguarding Officer is Alison Eyer
safeguarding@stgeorgesmadrid.org

St George's Ministry Team

Chaplain: The Rev'd Canon Sal McDougall
chaplain@stgeorgesmadrid.org

Priest with PTO: The Rev'd Nigel Thomas

Reader with PTO: Canon Celia Paterson

Church Office

Tuesday, Thursday and Friday 10:00 - 15:00
Managed remotely on Monday 10:00 - 15:00
tel. 915 765 109

Administrator: Melissa Pearce
office@stgeorgesmadrid.org



ST GEORGE'S
ANGLICAN CHURCH
Madrid
1925 - 2025

Welcome to St George's

A spiritual home in the heart of Madrid

January 25th 2026
3rd Sunday of Epiphany
Conversion of Paul

08:30 Holy Communion (said)

10:00 Family Eucharist

11:30 Sung Eucharist

*Please stay and join us for refreshments
after any of this morning's services*

Evening Prayer
is said in church on **Wednesday** at **19:30**

New to St George's?

Do introduce yourself to one of the ministry team after any of today's services.

We're delighted you've found us and we'd love to keep in touch.

Come and say hello on our website:

www.stgeorgesmadrid.org

or use the QR code below



Readings at today's services

Acts 9: 1-22

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.' All who heard him were amazed and said, 'Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?' Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

Psalm 67

Response (sung first by choir, then by all):



**Let all the peoples praise you, O God,
let all the peoples praise you.**

- 1 God be gracious to us and bless us and make his face to shine upon us,
- 2 That your way may be known upon earth, your saving power among all nations.
- 3 Let the peoples praise you, O God; let all the peoples praise you.
- 4 O let the nations rejoice and be glad, for you will judge the peoples righteously and govern the nations upon earth.
- 5 Let the peoples praise you, O God; let all the peoples praise you.
- 6 Then shall the earth bring forth her increase, and God, our own God, will bless us.
- 7 God will bless us, and all the ends of the earth shall fear him.

Galatians 1: 11-16a

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles.

Matthew 19: 27-end

Peter said to Jesus, 'Look, we have left everything and followed you. What then will we have?' Jesus said to them, 'Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. But many who are first will be last, and the last will be first.'

*The flowers at the altar today have been donated
in loving memory of Ron Rickerby.*